

AGENDA

CINNAMINSON SEWERAGE AUTHORITY

September 18, 2023

CHAIRMAN – ROBERT O’CONNOR

6:30 P.M. Call meeting to order.

ROLL CALL

OPEN PUBLIC MEETINGS ACT

N.J.S.A. 10:4-6 et seq., as amended by A-3850

Adequate notice of this meeting has been provided in accordance with the Open Public Meetings Act by;

- (a) prominently posting the Annual Notice of Meetings Resolution and maintaining such notice on a public bulletin board reserved for such or similar announcements.
- (b) by submitting the Annual Notice of Meetings Resolution for publication in the Burlington County Times, the Board’s official newspaper, and the Courier Post, the Board’s alternate official newspaper in February 2023 within seven days of the Board’s reorganization meeting;
- (c) filing the Annual Notice of Meetings Resolution with the Clerk of the Township of Cinnaminson; and
- (d) mailing the Annual Notice of Meetings Resolution to any persons who shall have prepaid to receive such notice.

This statement shall be entered into the minutes.

“Residents requiring assistance paying for sewer bills may qualify for Low Income Household Water Assistance Program (LIHWAP) and/or Winter Termination Program. For more information, visit our website or call (856) 829-5287.”

PUBLIC COMMENT

OLD BUSINESS

1. Approval of August 14, 2023 regular session minutes.
2. Approval of August 14, 2023 executive session minutes.

NEW BUSINESS**DIRECTOR OF CONSTRUCTION - FRANK SZYMKOWSKI**

1. Engineer's Status Report - Wayne Simpson
2. Resolution 2023-2024-27, Releasing Performance Guarantee Westrum Development Company
3. Resolution 2023-2024-29, Releasing Performance Guarantee Wawa, Inc.- Route 130 & Church Rd
4. Resolution 2023-2024-31, Releasing Performance Guarantee Wal-Mart Stores, Inc. Expansion 2016

DIRECTOR OF ADMINISTRATION - JOHN CONVILLE**DIRECTOR OF OPERATIONS - ROBERT O'CONNOR**

1. Superintendent of Operations Report - Kevin Kramer
2. Resolution 2023-2024-28, Extension of Laboratory Services Contract
3. Resolution 2023-2024-30, Extension of Sludge Dewatering Polymer

DIRECTOR OF PERSONNEL - RICHARD STROBEL**DIRECTOR OF BUDGET & FINANCE - JAMES WUJCIK**

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|---------------------------------------|----------------------|
| 1. Treasurer's Report & Trial Balance | |
| 2. Operating & Payroll Expenses | <u>\$ 240,570.52</u> |
| 3. Renewal and Replacement | <u>\$ 17,500.00</u> |
| 4. Builders Escrow | <u>\$ 1,848.35</u> |

Any other matters to be presented by the Authority Board Members not listed on the Agenda.

Next scheduled meeting - THURSDAY October 12, 2023 at 6:30 PM